



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)



CONFIRMATION NO. 4470

Bib Data Sheet

|                             |  |              |                        |  |
|-----------------------------|--|--------------|------------------------|--|
| SERIAL NUMBER<br>10/807,613 | FILING OR 371(c)<br>DATE<br>03/23/2004<br>RULE | CLASS<br>548 | GROUP ART UNIT<br>1626 | ATTORNEY DOCKET NO.<br>021288-002710US |
|-----------------------------|--|--------------|------------------------|--|

## APPLICANTS

Hong Liu, San Diego, CA;  
 Phil Alper, Poway, CA;  
 Arnab Chatterjee, Encinitas, CA;  
 David Tully, San Diego, CA;  
 Badry Bursulaya, San Diego, CA;  
 David Woodmansee, San Diego, CA;  
 Robert Epple, San Diego, CA;  
 Jennifer Leslie Harris, San Diego, CA;  
 Jun Li, San Diego, CA;

\*\* CONTINUING DATA \*\*\* *B6*

This appln claims benefit of 60/457,848 03/24/2003

\*\* FOREIGN APPLICATIONS \*\*\* *Re*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*

06/03/2004

| Foreign Priority claimed        | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no                                    | STATE OR COUNTRY      | SHEETS DRAWING | TOTAL CLAIMS | INDEPENDENT CLAIMS |
|---------------------------------|--|-----------------------|----------------|--------------|--------------------|
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after | CA                    | 1              | 37           | 3                  |
| Verified and Acknowledged       | <i>R. J. Adler</i><br>Allwande<br>Examiner's Signature   | <i>B6</i><br>Initials |                |              |                    |

## ADDRESS

20350

## TITLE

Inhibitors of cathepsin S

|                             |   |   |
|-----------------------------|---|---|
| FILING FEE RECEIVED<br>1206 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|-----------------------------|---|---|